

March 14-16, 2018

Schedule of Events

Wednesday, March 14

6:00 PM - 9:00 PM "Wood. It's Real" Fundraising Event

Thursday, March 15

8:00 AM - 9:30 AM SLMA Board of Directors Meeting (open)

10:00 AM - 11:30 AM SFPA Board of Directors Meeting (open)

Lunch on Own

1:00 PM - 5:00 PM Industry Updates:

1:00 - 2:15 Walter Gomel & David Watson - Tax Reform

2:30 - 3:10 Bob Glowinski - American Wood Council

3:10 - 3:45 Jennifer Cover – Woodworks

3:45 – 4:30 John Bradfield – EPA (Invited)

4:30 - 5:15 Ted McKinney – U.S. Department of Agriculture
Under Secretary – Trade and Foreign Agricultural Affairs

5:30 PM - 7:30 PM Trade Expo & Reception

Dinner on Own

Friday, March 16

7:00 AM - 8:00 AM Networking Breakfast

8:00 AM - 12:00 PM Industry Updates:

8:00 - 9:00 Softwood Lumber Board Panel

9:00 – 9:45 Gary Sheehan - Regulatory Updates

10:00 - 11:00 CLT Panel - Dr. Pat Layton of Clemson University &
Steve Lieberman of IB X-Lam USA

11:00 - 11:30 Jerry Hingle - International Program Update

11:30 - 12:00 Sharla Moffett - Western Wood Preservers Institute

12:00 PM Adjourn Meeting

2018 Spring Meeting & Expo

March 14-16, 2018

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National Forest Products Practice

Hotel Information

**Omni Atlanta Hotel at CNN
Center**

100 CNN Center
Atlanta, GA 30303

Reservations:

Call (800) 843-6664 and mention "SLMA" or "SFPA"

Rate: \$219 per night plus taxes.

Hotel cutoff date: February 24, 2018

Agenda At-A-Glance

Wednesday, March 14

6:00 - 9:00 PM "Wood. It's Real" Fundraiser at
the College Football Hall of Fame

Thursday, March 15

8:00 - 9:30 AM SLMA Board Meeting (open)

10:00 - 11:30 AM SFPA Board Meeting (open)

1:00 - 5:15 PM Industry Updates

5:30 - 7:30 PM Trade Expo & Reception

Friday, March 16

7:00 - 8:00 AM Networking Breakfast

8:00 - Noon Industry Updates

Attendee Information

Name: _____ Spouse/Guest: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

Register Me For The Following:

- Meeting Registration - \$150 per person
- College Football Hall of Fame
Reception and Dinner - \$325 per person
Favorite College Team: _____
- Exhibitor Registration - \$250 per table

Total: \$ _____

- Check here if you have special dietary needs or any
other accommodation request. (staff will contact you)

Payment Information:

- Check made payable to SFPA*
- Charge to: Visa Master Card
 AMEX Discover

Name As It Appears on Card

Card Number

Expiration Date

CVV#

Credit card address if different than address above,

Address: _____

City, State, Zip: _____