



# SFPA 2017 ANNUAL MEETING AGENDA

OCTOBER 18-20, 2017 • HYATT REGENCY COCONUT POINT RESORT • BONITA SPRINGS, FL

## WEDNESDAY, OCTOBER 18

**7:45AM - 1PM (tee times begin at 8:06AM)**

### **GOLF - Hyatt Regency's Raptor Bay Golf Course**

Designed in the spirit of golf and respect for the land, Raptor Bay captures the essence of nature at its best. With no residential sites on property, surround yourself in the beauty of nature and the tournament quality course conditions that give every player an enjoyable golfing experience. Collared shirts and customary golf attire required. No jogging shorts, swimwear or jeans are allowed. Golf shoes are required. Beverages and box lunches are included.

### **FISHING - All Water Excursions**

Join one of the seasoned, veteran guides to see the real Florida while fishing the Captain's favorite fishing holes to reel in the catch of the day.

Backwater fishing will depart from the Hyatt Regency marina. All gratuities, license, bait, tackle, beverages and snacks are included. Attendees meet in the Belvedere Terrace for a 7:45am departure to walk to the marina.

**2:30PM - 4:30PM**

### **EXPO ADVISORY COMMITTEE MEETING**

**5:30PM - 10:30PM**

### **WELCOME RECEPTION CRUISE AND DINNER**

The Reception Cruise will depart from the Hyatt Regency marina. Please meet in the Belvedere Terrace at 5:30pm for a short walk to the marina.



## THURSDAY, OCTOBER 19

**7:30AM - 8:30AM**

### **BUFFET BREAKFAST WITH SPONSORED EXHIBITS**

**9:30AM - 3:00PM**

### **SPOUSE PROGRAM - 3 OPTIONS:**

#### **OPTION 1: Edison & Ford Winter Estates Tour & Lunch:**

Depart the lobby at 9:45am for a private tour of the homes, gardens, laboratory and museum of Thomas Edison and Henry Ford. Followed by lunch on the grounds. Comfortable shoes are recommended.

**OPTION 2:** Hotel shuttle to nearby Coconut Point Mall for shopping, lunch on your own.

**OPTION 3:** Take the hotel's ferry ride to the beach area, lunch on your own.

**8:45AM - 11:30AM**

### **GENERAL SESSION**

Welcome Remarks & SFPA Highlights

- Paul Janke, Forest Economic Advisors:  
*"Lumber Prices Have Surged; When Will Consumption Catch Up?"*
- Steve Lovett, Softwood Lumber Board Update
- Jerry Hingle, SPC International Update
- Jeff Miller, Treated Wood Council
- Mark Stock, Interfor: *"Millwright Apprenticeship Program"*

**11:45AM - 1:30PM BUFFET LUNCH WITH SPONSORED EXHIBIT**

**1:45PM - 4:00PM**

### **GENERAL SESSION, CONTINUED**

- Mike Ritter, USDA Forest Products Laboratory:  
*"Latest Research at FPL"*
- Safety Panel Discussion
  - Canfor Southern Pine
  - Weyerhaeuser

**5:30PM - 7:00PM**

### **RECEPTION WITH SPONSORED EXHIBITS**

**7:00PM - 10:00PM**

### **CHAIRMAN'S DINNER AND ENTERTAINMENT**

Entertainment by Paul Miller

## FRIDAY, OCTOBER 20

**8:30AM - 10:30AM**

### **BOARD OF DIRECTORS MEETING**



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## HOTEL INFORMATION

### HOTEL INFORMATION



5001 Coconut Road  
Bonita Springs, Florida, 34134  
<https://coconutpoint.regency.hyatt.com>

### MAKING RESERVATIONS:

The last day to book a reservation in the SFPA Room Block is Monday, September 25, 2017.

A dedicated website is available for booking your hotel room online. To reserve your room, visit the website: <https://aws.passkey.com/e/49231801>

If you would like to book your hotel reservation over the phone, please call 1-888-421-1442, and mention Southern Forest Products Association.

The group rate may be available three days pre/post event dates based on availability. Reservation requests received after September 25, 2017 will be based on availability at the hotel's prevailing rates.

### RATES:

- \$199.00 per night
- Single or Double occupancy plus taxes, currently 11% tax plus \$10 Resort Fee\*. Bellman and housekeeping gratuities are at the guest's discretion.

\*Includes two waters, beach ferry, beach chairs, umbrellas, trolley transportation to Coconut Point Mall and golf bag storage.

Check-in: 4:00 PM Check-out: 11:00 AM

Dress: All meetings and functions are business casual.

### TRANSPORTATION:

To/From Fort Myers' Southwest International Airport (RSW) and Hyatt Regency Coconut Point Resort & Spa, (approx. 15 miles/25 minute drive)

**Naples Transportation & Tours:** Offers town cars, limousines and multi-passenger vehicles with drivers. Advance reservations are necessary.

Call 1-800-592-0848 or book online, <https://nttreservations.com/sfpa.php>.

One-way rates are inclusive of fares and gratuities: \$80.60 for 1-2 people, \$111.60 for 3-4 people.

**Taxi or Uber:** Available outside the airport terminals. Zone Fares from the airport to the Hyatt Regency Coconut Point Resort and Spa are \$40 plus taxes (one-way for up to three passengers).

Uber-X is approximately \$30 one-way.

### THANK YOU TO OUR SPONSORS





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## REGISTRATION FORM

NAME: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 OFFICE PHONE: \_\_\_\_\_  
 CELL PHONE: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_

SPOUSE/GUEST: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**SPOUSE PROGRAM OPTIONS FOR THURSDAY, OCTOBER 19:**  
 (Please choose one)

- OPTION 1: EDISON & FORD TOUR** (\$50 additional)  
 **OPTION 2: COCONUT POINT MALL SHOPPING** (Included)  
 **OPTION 3: BEACH** (Included)

	PER PERSON	NUMBER ATTENDING	TOTAL
<b>MEETING REGISTRATION</b> _____	<b>\$550.00</b>	_____	<b>\$</b> _____
<b>SPOUSE/GUEST REGISTRATION</b> _____	<b>\$500.00</b>	_____	<b>\$</b> _____
<b>*INCLUDE NUMBER ATTENDING FOR ALL EVENTS</b>			
<b>WEDNESDAY, OCTOBER 18:</b> GOLF _____	<b>\$170.00</b>	*	<b>\$</b> _____
GOLF CLUB RENTAL _____	<b>\$60.00</b>		<b>\$</b> _____
FISHING _____	<b>\$215.00</b>	*	<b>\$</b> _____
WELCOME RECEPTION CRUISE & DINNER _____	<b>INCLUDED</b>	*	<b>INCLUDED</b>
<b>THURSDAY, OCTOBER 19:</b> CONTINENTAL BREAKFAST _____	<b>INCLUDED</b>	*	<b>INCLUDED</b>
SPOUSE PROGRAM (Option 1 - Edison & Ford Tour) _____	<b>\$50.00</b>	*	<b>\$</b> _____
BUFFET LUNCH _____	<b>INCLUDED</b>	*	<b>INCLUDED</b>
CHAIRMAN'S RECEPTION & DINNER _____	<b>INCLUDED</b>	*	<b>INCLUDED</b>
<b>IF YOU HAVE A DISABILITY OR REQUIRE A SPECIAL DIET, PLEASE CHECK HERE AND A STAFF MEMBER WILL CONTACT YOU.</b>	<b>ACCOMODATION REQUESTED</b>		
<b>** CANCELLATIONS AFTER OCTOBER 6, 2017 ARE NON-REFUNDABLE. ** TOTAL</b>			<b>\$</b> _____

### PAYMENT METHOD

- Enclosed is a check payable to SFPA for the TOTAL shown above.  
 I authorize the TOTAL shown above to be charged to my credit card:  MasterCard  Visa  American Express

Card Number \_\_\_\_\_ Code \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name of Cardholder \_\_\_\_\_

Billing address associated with credit card:

Cardholder's Signature \_\_\_\_\_

Same address as shown on top of form.

**RETURN TO: Southern Forest Products Association • 6660 Riverside Dr., Ste. 212 | Metairie, La 70003 • Email: [mail@sfpa.org](mailto:mail@sfpa.org) • Fax: 504.443.6612**